

## CALENDAR

### Sunday of the Blind Man, Mother's Day, May 13

7:55 am Orthros  
9:00 am Divine Liturgy, Prayer Group,  
Muffins for Mom Coffee Hour

### Wednesday, May 16

5:45 pm Confession  
6:15 pm Jesus Prayer  
6:30 pm Evening Divine Liturgy for  
Christ's Ascension

### Ascension, Thursday, May 17

9:00 am Church cleaning

### Saturday, May 19

4:15 pm Confession  
4:45 pm Jesus Prayer  
5:00 pm Great Vespers

### Fathers of the First Ecumenical Council Sunday, May 20

7:55 am Orthros  
9:00 am Divine Liturgy, Coffee Hour

### Monday, May 21

6:00 pm Parish Council

View the complete calendar at:  
[saintig.org/calendar](http://saintig.org/calendar)

## BIRTHDAYS AND ANNIVERSARIES

### Happy Birthday

May 14- Jenny Zima  
May 15- Lody Alamir  
May 16- Tom Allen  
May 18- Austin Fowler  
May 18- Ava Gonzalez

### Happy Anniversary

May 13- Matthew & Rebecca Cook  
May 17- Clay & Janet Workman

## TODAY'S VOLUNTEERS

### Greeter(s)

Rick Burns

### Epistle Reader

Stephanie Haworth

### Collectors

Mark D'Ercole, Kendra D'Ercole,  
Chad Lawton, Tillie Burger

### Ushers

John Benza, Ralph Clair,  
Ron Berger, Matthew McDaniel

### Coffee Hour Host(s)

Muffins for Mom Coffee Hour

## NEXT WEEK'S VOLUNTEERS

### Greeter(s)

The Finlaysons

### Epistle Reader

Jon Tuoti

### Collectors

Martha Panella, Jim Cohlmiya, John Hinson,  
Candice Arce-Lindsay

### Coffee Hour Host(s)

Randy and Melissa Skocypiec

## CONTACT US

**Address:** 5515 E. Redmont Circle, Mesa, AZ

**Phone:** (480) 892-6224

**Father James:** [frjames@cox.net](mailto:frjames@cox.net)

**Father Basil:** [frbill@caldaroni.net](mailto:frbill@caldaroni.net)

**Deacon Chris:** [gjakonig@gmail.com](mailto:gjakonig@gmail.com)

**Website:** [saintig.org](http://saintig.org)

**Facebook:** [saintignatiusmesa](https://www.facebook.com/saintignatiusmesa)

## SAINT IGNATIUS OF ANTIOCH ANTIOCHIAN ORTHODOX CHRISTIAN CHURCH

A Parish of the Diocese of Los Angeles and the West of the Antiochian  
Archdiocese of North America



His Eminence Metropolitan JOSEPH, Archbishop of New York and  
Metropolitan of all North America

V. Rev. Dr. James Coles, Pastor

V. Rev. Father Basil Caldaroni, Retired

Rev. Deacon Christopher Purdef, Deacon

May 13, 2018

Tone 5 / Eothinon 8

### Sixth Sunday of Pascha: Sunday of the Blind Man

Virgin-martyr Glykeria of Heraklea; Venerable Sergios the Confessor, father of Photios the Great; Venerable Euthymios the New, founder of Iveron monastery on Athos, his father John the Iberian, and their kinsman George; Venerable Gabriel the Iberian

### RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

### APOLYTIKION OF SAINT IGNATIUS IN TONE FOUR

By choosing the Apostles' way of life, you succeeded to their throne. Inspired by God you found the way to divine contemplation through the practice of virtue. After teaching the Word of Truth without error, you defended the Faith to the very shedding of your blood. O, Holy Martyr among bishops, Ignatius. Entreat the Lord our God to save our souls.

### KONTAKION OF PASCHA IN TONE EIGHT

O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: Rejoice! And Thou gavest peace to Thy Disciples, O Bestower of Resurrection to those Who had fallen.

CHRIST IS RISEN! TRULY HE IS RISEN!

## THE EPISTLE

*Thou, O Lord, shalt keep us and preserve us. Save me, O Lord, for the godly man hath disappeared.*

### **The Reading from the Acts of the Apostles. (16:16-34)**

In those days, as we Apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

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### **New Here?**

Welcome to Saint Ignatius. We're glad you're here and would love to meet you. Please join us for coffee hour following Divine Liturgy.

### **Holy Communion**

The mystery of Holy Communion is given only to those baptized and Chrismated into the Orthodox Faith. After the dismissal, everyone is welcome to come forward to receive a blessing, venerate the cross and have the antidoron (blessed bread).

At the end of the Divine Liturgy, we offer Prayers of Thanksgiving for receiving the Body and Blood of Christ. These prayers help us reflect on the mystery we have just received and prepares us for our transition back into the "world."

## THE HOLY GOSPEL

### **The Reading from the Holy Gospel according to St. John. (9:1-38)**

At that time, when Jesus was passing, He saw a man blind from his birth. And His Disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him Who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And Who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.