

SAINT IGNATIUS ANTIOCHIAN ORTHODOX CHRISTIAN CHURCH

His Eminence Metropolitan JOSEPH

V. Rev. Dr. James Coles, PASTOR
Rv. Dn. Christopher Purdef, DEACON

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PARISH COUNCIL

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JOIN US

Great Vespers: Saturdays at 5:00 PM
Orthros: Sundays at 7:55 AM
Divine Liturgy: Sundays at 9:00 AM

ACKNOWLEDGEMENTS:

Greeters:
Alan & Sheri Finlayson

Epistle Reader:
Christian Gonzales

Collectors:
Lacey Stapleton
James Stapleton
Candice Arce-Lindsay
Matt McDaniel

Coffee Hour Hosts:
Wayne & Kerry Decker

Ushers:
John Benza
Ron Berger
Ralph Clair
Matthew McDaniel

Happy Birthday:
Nov 14 - Katherine Foster

Happy Anniversary:
Nov 17 - Brian & Catherine
Beckstead



ST. IGNATIUS ANTIOCHIAN ORTHODOX CHURCH
A Parish of the Diocese of Los Angeles and the West of the
Antiochian Archdiocese of North America

Tone 6 / Eothinon 1

November 12, 2017

John the Almsgiver, Patriarch of Alexandria & Eighth Sunday of Luke
Neilos the Faster of Sinai; Neilos the myrrh-streaming of the Great Lavra on Athos;
Martin the wonderworker, Bishop of Tours; New-martyrs Sabbas and Nicholas of
Constantinople

RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above
Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou
led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst
give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

APOLYTIKION OF SAINT JOHN THE ALMSGIVER IN TONE EIGHT

In thy patience thou hast won thy reward, O righteous father. Thou didst persevere
unceasingly in prayer; thou didst love the poor, and didst provide for them in all things.
Wherefore, intercede with Christ our God, O blessed John the Almsgiver, that our souls be
saved.

APOLYTIKION OF SAINT IGNATIUS IN TONE FOUR

By choosing the Apostles' way of life, you succeeded to their throne. Inspired by God you
found the way to divine contemplation through the practice of virtue.
After teaching the Word of Truth without error, you defended the Faith to the very
shedding of your blood. O, Holy Martyr among bishops, Ignatius.
Entreat the Lord our God to save our souls.

KONTAKION OF THE ENTRANCE OF THE THEOTOKOS IN TONE FOUR

The all-pure temple of the Savior, the most precious bridal-chamber and Virgin, the
treasure-house of the glory of God, today enters the Temple of the Lord, bringing with her
the grace which is in the Divine Spirit, whom also the angels of God do celebrate in song,
for she is the heavenly tabernacle.

NEW HERE

Welcome to Saint Ignatius. We're so glad you're here and we'd love to meet you.
Please join us for coffee hour following Divine Liturgy.

THE EPISTLE

Precious in the sight of the Lord is the death of His saints.

What shall I render to the Lord for all that He has given me?

The Reading from the Second Epistle of St. Paul to the Corinthians. (9:6-11)

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

THE GOSPEL

The Reading is from the Holy Gospel according to St. Luke. (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

HOLY COMMUNION

The sacrament of Holy Communion is given only to those baptized and Chrismated into the Orthodox Faith. After the dismissal, everyone is welcome to come forward to receive a blessing, venerate the cross and have the antidoron (blessed bread).

PRAYERS AFTER HOLY COMMUNION

At the end of the Divine Liturgy, we offer Prayers of Thanksgiving for receiving the Body and Blood of Christ. These prayers help us reflect on the mystery we have just received and prepares us for our transition back into the "world." We invite you to listen to these prayers during and after the veneration of the Cross.

NOVEMBER CALENDAR

TODAY, Sunday, November 12

7:55 a.m. Orthros
9:00 a.m. Divine Liturgy, Prayer and Recognition of Veteran's and spouses, Sunday School, Prayer Group, Coffee Hour

Tuesday, November 14

6:30 p.m. Men of St. Ignatius at Red Devil, Tempe

Wednesday, November 15

Nativity Fast Begins

Thursday, November 16

9:00 a.m. Church cleaning

Friday, November 17-19

YES (Youth Equipped to Serve) weekend hosted by Saint Ignatius

Saturday, November 18

4:15 p.m. Confession
4:45 p.m. Jesus Prayer
5:00 p.m. Great Vespers

Sunday, November 19

7:55 a.m. Orthros
9:00 a.m. Divine Liturgy, Sunday School, Coffee Hour
11:00 a.m. Antiochian Women and SOYO

Wednesday, November 22

6:15 p.m. Jesus Prayer
6:30 p.m. Thanksgiving Akathist, "Glory to God for All Things"

Thursday, November 23

Happy Thanksgiving

Saturday, November 25

4:15 p.m. Confession
4:45 p.m. Jesus Prayer
5:00 p.m. Great Vespers

Sunday, November 26

7:55 a.m. Orthros, Cianna Soof Chrismation
9:00 a.m. Divine Liturgy, Prayer Group, Coffee Hour

REMINDERS

Let's Support The Robinsons!

The parish council unanimously agreed that if you would like to make financial contribution to Jesse's seminary education and expenses than you may make a check payable to Saint Ignatius with "SEMINARIANS" in the memo line and we will do the rest.

AMAZON Smile

If you buy things through Amazon, please check out AMAZON Smile and learn how a percentage of every purchase can go to Saint Ignatius. Enter "Saint Ignatius of Antioch Antiochian Orthodox Church" as the beneficiary.

COMING SOON

YES Weekend

NEXT WEEKEND. November 17-19. We are hosting FOCUS North America's YES Weekend for the 2nd year in a row. It's basically a lock-in with a purpose. Junior High and High School - here's your chance to get mega community service hours while learning about the cycle of poverty on Phoenix. Sign up quick - the spots will fill up with kids from all over Arizona. See flyer in bulletin for details.

Arizona Beetreat

December 9th. Inspired by the Greek Archdiocese's "Be the Bee" video series. Visit y2am.org/beetreats or assumptionaz.org for more information.

View the entire calendar at:

saintig.org/calendar.

MINISTRY UPDATES

FOCUS YES WEEKEND

Next Weekend, Friday, November 17th - Sunday, November 19th. We are hosting FOCUS North America's YES Weekend for the 2nd year in a row. It's basically a lock-in with a purpose. Junior High and High School - here's your chance to get mega community service hours while learning about the cycle of poverty in Phoenix. See flyer in the bulletin for details.

PRAYER REQUESTS

Request prayer by St. Ignatius Prayer Group and to feel free to join the group twice a month following Divine Liturgy. For more info, Contact Gina Vokoun at gvokoun1@yahoo.com.

THANK YOU, FATHER JOHN

Thank you, Father John Finley for leading the Advent Retreat yesterday, for serving the Divine Liturgy and preaching today.

THANK YOU, VETERANS AND SPOUSES

Veterans, we thank you for risking your lives and sacrificing time with your families to protect our freedom and liberty.

Spouses, you may never get a three-day weekend, but you should because their sacrifice is also your sacrifice.

JESUS PRAYER TIME AT SAINT IGNATIUS

For Fall, services or classes will have confessions heard for 30 minutes beginning 45 minutes before the service. The 15 minutes prior to the service will be set aside for the Jesus Prayer, "Lord Jesus Christ, Son of God, Have Mercy on Me." It's an opportunity to pray, gather within and learn to concentrate. It's an opportunity, no pressure. It will be easier if you turn off your cell phone (yep, shut it down). You can come a little early and light candles and sit quietly before the service or class and pray. It's for everyone, adults and kids. Confessions can also be heard after service or class or by appointment if arriving early is a problem.

BUILDING PRAYER

In the Name of the Father and of the Son and of the Holy Spirit. Amen.

Lord, grant all our petitions that are for our unity, salvation and eternal life.

Have mercy on Saint Ignatius and grant us the faith to rely on you for what we need.

If it is your Holy will, grant all the funds and everything necessary to build a proper Orthodox temple in the East Valley for your glory and that of your Only-begotten Son, Our Sweetest Lord Jesus and your Life-creating Spirit. Establish St. Ignatius firmly upon your Divine Word and grant us grateful hearts. For you are a great God, always, now and ever and unto ages of ages. Amen.

ABOUT THE NATIVITY FAST

The Nativity Fast is divided into two periods:

The first is November 15th through December 19th when the traditional fasting discipline (no meat, poultry, dairy, fish, wine, and olive oil) is observed on Mondays, Wednesdays and Fridays, with katalysis for wine and oil on Tuesdays and Thursdays, and for fish, wine, and oil on Saturdays and Sundays. The second is the period of the Forefast, December 20th through 24th, when the traditional fasting discipline is observed Monday through Friday, with katalysis for wine and oil only on Saturday and Sunday.

NEW TESTAMENT NATIVITY FAST CHALLENGE

It's really not all that challenging, Beginning November 15th, join Father James and many in the parish community in doing this 40-day reading schedule. This, along with fasting, makes the entire Nativity Fast a time of disciplined ascetic effort and spiritual growth. As a community we will count down the days of the Nativity Fast together. Schedule is:

NOVEMBER

November 15 Matthew 1-7
November 16 Matthew 8-12
November 17 Matthew 13-18
November 18 Matthew 19-24
November 19 Matthew 25-28
November 20 Mark 1-4
November 21 Mark 5-8
November 22 Mark 9-12
November 23 Mark 13-16
November 24 Luke 1-3
November 25 Luke 4-7
November 26 Luke 8-11
November 27 Luke 12-16
November 28 Luke 17-21
November 29 Luke 22-24
November 30 John 1-5

DECEMBER

December 1 John 6-10
December 2 John 11-16
December 3 John 17-21
December 4 Acts 1-6
December 5 Acts 7-10
December 6 Acts 11-16
December 7 Acts 17-22
December 8 Acts 23-28
December 9 Romans 1-8
December 10 Romans 9-16
December 11 1 Corinthians 1-9
December 12 1 Corinthians 10-16
December 13 2 Corinthians 1-13
December 14 Galatians - Ephesians
December 15 Philippians - Colossians
December 16 1-2 Thessalonians
December 17 1 -2 Timothy
December 18 Titus - Philemon
December 19 Hebrews 1-10
December 20 Hebrews 11-13 & James
December 21 1- 2 Peter
December 22 1 John - 3 John
December 23 Revelation 1-11
December 24 Revelation 12-22